



**Jamestown Chapter**  
Of  
*United Sportsmen of North Dakota*

PO Box 1251  
Jamestown, ND 58402-1251

**Scholarship Program**

- 1. Who may apply for the Jamestown Chapter USND scholarship?**
  - All applicants must be enrolled in a North Dakota College or University and have completed at least one year of study prior to the 2025-2026 school year.
  - Applicants must be pursuing a course of study in the Biological Sciences or a closely related field of study. Nursing students are eligible. (Do not need to be a ND resident)
  - Applicants must have completed a certified Hunter Safety Program.
- 2. How many scholarships will be awarded?**
  - There will be (2) \$1000 scholarships awarded for the 2025-2026 school year.
- 3. Are the scholarships awarded based on scholastic achievement?**
  - Scholastic achievement is not the main requirement but will be weighed in its proper balance during the selection process.
- 4. How do I apply for the scholarship?**
  - If you meet the qualifications above, complete the application form attached and mail it to the above address. Applications must be postmarked by March 31, 2025
  - First year students should apply after completion of the first semester to have an established college GPA.
- 5. If I am selected to receive the scholarship, when and how will I receive it?**
  - The winners will receive a confirmation by May 10, 2025. Our Chapter will send the award in the form of a check to the institute of higher education for deposit in your student account to be used as desired. If you do not attend, the funds will be returned to our Chapter.

If you have any questions, please contact Nick Kukla at 701-282-9628 or E-mail him at [kuklacms@hotmail.com](mailto:kuklacms@hotmail.com)



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**Scholarship Application**

**Name:** \_\_\_\_\_ **E-mail Address** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City/State/Zip** \_\_\_\_\_

**College or University Attending:** \_\_\_\_\_ **Current GPA** \_\_\_\_\_

**Course of study pursuing** \_\_\_\_\_ **Expected year of graduation** \_\_\_\_\_

**Hunter Safety Education Certification Number** \_\_\_\_\_ **State** \_\_\_\_\_

**Hobbies** \_\_\_\_\_

**Outdoor/Sporting/Hunting Activities** \_\_\_\_\_

**Extracurricular Activities/Clubs/Organizations** \_\_\_\_\_

**Community Service/Volunteer Work** \_\_\_\_\_

**Employment History** \_\_\_\_\_

**Short Statement Explaining The Choice of Your Course of Study** \_\_\_\_\_

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